

## REPORT OF TRAFFIC COLLISION INVOLVING AN AUTONOMOUS VEHICLE

| DMV USE ONLY |  |
|--------------|--|
| AVT NUMBER   |  |
| NAME         |  |

**Instructions: Please print within the spaces and boxes on this form. If you need to provide additional information on a separate piece of paper(s) or you include a copy of any law enforcement agency report, please check the box to indicate "Additional Information Attached."**

- Write **unk (for unknown)** or **none** in any space or box when you do not have the information on the other party involved.
- Give insurance information that is complete and which correctly and *fully* identifies the **company** that issued the insurance policy or surety bond, or whether there is a certificate of self-insurance.
- Place the National Association of Insurance Commissioners (NAIC) number for your Insurance or Surety Company in the boxes provided. The NAIC number should be located on the proof of insurance provided by you company or you can contact your insurer for that information.
- Identify any person involved in the accident (driver, passenger, bicyclist, pedestrian, etc) that you saw was injured or complained of bodily injury or know to be deceased.
- Record in the PROPERTY DAMAGE line any damage to telephone poles, fences, street signs, guard post, trees, livestock, dogs, buildings, parked vehicles, etc., including a description of the damage.
- Once you have completed this report, please mail to: Department of Motor Vehicles, Autonomous Vehicles Branch, 2415 1<sup>st</sup> Avenue, MS D405, Sacramento, CA 95818

### SECTION 1 — MANUFACTURER'S INFORMATION

|                     |                           |
|---------------------|---------------------------|
| MANUFACTURER'S NAME | AVT NUMBER                |
| BUSINESS NAME       | TELEPHONE NUMBER<br>(   ) |
| STREET ADDRESS      | CITY STATE ZIP CODE       |

### SECTION 2 — ACCIDENT INFORMATION/VEHICLE 1

|                              |   |              |       |                                |
|------------------------------|---|--------------|-------|--------------------------------|
| DATE OF ACCIDENT             | TIME OF ACCIDENT<br><input type="checkbox"/> AM <input type="checkbox"/> PM | VEHICLE YEAR | MAKE  | MODEL                          |
| LICENSE PLATE NUMBER         | VEHICLE IDENTIFICATION NUMBER   |              |       | STATE VEHICLE IS REGISTERED IN |
| ADDRESS/LOCATION OF ACCIDENT | CITY  | COUNTY       | STATE | ZIP CODE                       |

|  |  |                                      |  |                             |
|--|--|--------------------------------------|--|-----------------------------|
| <b>Vehicle was:</b>  | <input type="checkbox"/> Moving<br><input type="checkbox"/> Stopped in Traffic | <b>Involved in the Accident:</b>     | <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Bicyclist <input type="checkbox"/> Other _____ | NUMBER OF VEHICLES INVOLVED |
| DRIVER'S FULL NAME (FIRST, MIDDLE, LAST)                     | DRIVER LICENSE NUMBER  |                                      | STATE  | DATE OF BIRTH               |
| INSURANCE COMPANY NAME OR SURETY COMPANY AT TIME OF ACCIDENT |  | POLICY NUMBER                        |  |                             |
| COMPANY NAIC NUMBER  |  | POLICY PERIOD<br>FROM _____ TO _____ |  |                             |

|  |  |
|--|--|
| <p style="text-align: center;"><b>Describe Vehicle Damage</b></p> <p style="text-align: center;"> <input type="checkbox"/> UNK    <input type="checkbox"/> NONE    <input type="checkbox"/> MINOR<br/> <input type="checkbox"/> MOD    <input type="checkbox"/> MAJOR         </p> | <p style="text-align: center;"><b>Shade in Damaged Area</b></p>  |
|--|--|



### SECTION 3 — OTHER PARTY'S INFORMATION/VEHICLE 2

|   |  |                                |               |
|---|--|--------------------------------|---------------|
| VEHICLE YEAR  | MODEL  |                                |               |
| LICENSE PLATE NUMBER  | VEHICLE IDENTIFICATION NUMBER  | STATE VEHICLE IS REGISTERED IN |               |
| <b>Vehicle was:</b><br><input type="checkbox"/> Moving<br><input type="checkbox"/> Stopped in Traffic | <b>Involved in the Accident:</b><br><input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Bicyclist <input type="checkbox"/> Other _____ | NUMBER OF VEHICLES INVOLVED    |               |
| DRIVER'S FULL NAME (FIRST, MIDDLE, LAST)  | DRIVER LICENSE NUMBER  | STATE                          | DATE OF BIRTH |
| INSURANCE COMPANY NAME OR SURETY COMPANY AT TIME OF ACCIDENT  | POLICY NUMBER  |                                |               |
| COMPANY NAIC NUMBER   | POLICY PERIOD<br>FROM _____ TO _____   |                                |               |

Additional information attached.

### SECTION 4 — INJURY/DEATH, PROPERTY DAMAGE

NAME (FIRST, MIDDLE, LAST)

ADDRESS CITY STATE ZIP CODE

**CHECK ALL THAT APPLY**  Injured  Deceased  Driver  Passenger  Bicyclist  Property

NAME (FIRST, MIDDLE, LAST)

ADDRESS CITY STATE ZIP CODE

**CHECK ALL THAT APPLY**  Injured  Deceased  Driver  Passenger  Bicyclist  Property

PROPERTY DAMAGE

|                       |                         |
|-----------------------|-------------------------|
| PROPERTY OWNER'S NAME | TELEPHONE NUMBER<br>( ) |
| STREET ADDRESS CITY   | STATE ZIP CODE          |
| WITNESS NAME          | TELEPHONE NUMBER<br>( ) |
| STREET ADDRESS CITY   | STATE ZIP CODE          |
| WITNESS NAME          | TELEPHONE NUMBER<br>( ) |
| STREET ADDRESS CITY   | STATE ZIP CODE          |

Additional information attached.

### SECTION 5 — ACCIDENT DETAILS - DESCRIPTION

Autonomous Mode  Conventional Mode

Additional information attached.

| ITEMS MARKED BELOW FOLLOWED BY AN ASTERISK (*) SHOULD BE EXPLAINED IN THE NARRATIVE |   |          |          |                                 |          |          |  |
|---|---|----------|----------|---------------------------------|----------|----------|--|
|   | WEATHER<br>(MARK 1 to 2 ITEMS)                    | VEH<br>1 | VEH<br>2 | MOVEMENT PRECEDING<br>COLLISION | VEH<br>1 | VEH<br>2 | OTHER ASSOCIATED FACTOR(s)<br>(MARK ALL APPLICABLE)  |
|   | A. CLEAR  |          |          | A. STOPPED                      |          |          | A. CVC SECTIONS VIOLATED<br><br>CITED<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |
|   | B. CLOUDY   |          |          | B. PROCEEDING STRAIGHT          |          |          |  |
|   | C. RAINING  |          |          | C. RAN OFF ROAD                 |          |          |  |
|   | D. SNOWING  |          |          | D. MAKING RIGHT TURN            |          |          |  |
|   | E. FOG/VISIBILITY                                 |          |          | E. MAKING LEFT TURN             |          |          |  |
|   | F. OTHER  |          |          | F. MAKING U TURN                |          |          |  |
|   | <b>LIGHTING</b>                                   |          |          | H. SLOWING/STOPPING             |          |          | B. VISION OBSCUREMENT <input type="checkbox"/>   |
|   | A. DAYLIGHT                                       |          |          | I. PASSING OTHER VEHICLE        |          |          | C. INATTENTION* <input type="checkbox"/>   |
|   | B. DUSK – DAWN                                    |          |          | J. CHANGING LANES               |          |          | D. STOP & GO TRAFFIC <input type="checkbox"/>  |
|   | C. DARK –STREET LIGHTS                            |          |          | K. PARKING MANUEVER             |          |          | E. ENTERING/LEAVING RAMP <input type="checkbox"/>  |
|   | D. DARK – NO STREET LIGHTS                        |          |          | L. ENTERING TRAFFIC             |          |          | F. PREVIOUS COLLISION <input type="checkbox"/>   |
|   | E. DARK –STREET LIGHTS NOT FUNCTIONING*           |          |          | M. OTHER UNSAFE TURNING         |          |          | G. UNFAMILIAR WITH ROAD <input type="checkbox"/>   |
|   | <b>ROADWAY SURFACE</b>                            |          |          | N. XING INTO OPPOSING LANE      |          |          | H. DEFECTIVE WEH EQUIP<br><br>CITED<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO   |
|   | A. DRY  |          |          | O. PARKED                       |          |          | I. UNINVOLVED VEHICLE <input type="checkbox"/>   |
|   | B. WET  |          |          | P. MERGING                      |          |          | J. OTHER* <input type="checkbox"/>   |
|   | C. SNOWY – ICY                                    |          |          | Q. TRAVELING WRONG WAY          |          |          | K. NONE APPARENT <input type="checkbox"/>  |
|   | D. SLIPPERY (MUDDY, OILY, ETC.)                   |          |          | R. OTHER*                       |          |          | L. RUNAWAY VEHICLE <input type="checkbox"/>  |
|   | <b>ROADWAY CONDITIONS</b><br>( MARK 1 TO 2 ITEMS) |          |          | <b>TYPE OF COLLISION</b>        |          |          |  |
|   | A. HOLES, DEEP RUT*                               |          |          | A. HEAD-ON                      |          |          |  |
|   | B. LOOSE MATERIAL ON ROADWAY                      |          |          | B. SIDE SWIPE                   |          |          |  |
|   | C. OBSTRUCTION ON ROADWAY*                        |          |          | C. REAR END                     |          |          |  |
|   | D. CONSTRUCTION – REPAIR ZONE                     |          |          | D. BROADSIDE                    |          |          |  |
|   | E. REDUCED ROADWAY WIDTH                          |          |          | E. HIT OBJECT                   |          |          |  |
|   | F. FLOODED*                                       |          |          | F. OVERTURNED                   |          |          |  |
|   | G. OTHER*   |          |          | G. VEHICLE/PEDESTRIAN           |          |          |  |
|   | H. NO UNUSUAL CONDITIONS                          |          |          | H. OTHER*                       |          |          |  |

## SECTION 6 — CERTIFICATION

***I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.***

***I further certify that I am the authorized Administrator of the program for the above named employer.***

PROGRAM DIRECTOR/AUTHORIZED REPRESENTATIVE PRINTED NAME AND TITLE

TELEPHONE NUMBER

( )

SIGNATURE

DATE SIGNED

**X**